Notice and Agenda of Public Meeting





Posted November 25, 2014

NEVADA SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS (STEM) ADVISORY COUNCIL RECOGNITION SUB-COMMITTEE MEETING

Public Meeting Wednesday, December 3, 2014 3:00 pm

Meeting will be tele-conferenced to the following locations:

Nevada Department of Education Northern Nevada Office Battle Born Meeting Room 700 E. Fifth Street, Carson City, NV 89701 Nevada Department of Education Southern Nevada Office Bristle Cone Meeting Room 9890 Maryland Parkway, Suite 221 Las Vegas, NV 89163

AGENDA

NEVADA STEM ADVISORY COUNCIL RECOGNITION SUB-COMMITTEE MEETING

December 3, 2014

Note: In conformance with the Open Meeting Law, it is hearby noticed that the agenda for the complete meeting of the Nevada STEM Advisory Council has been posted at the following locations:

Nevada Department of Education – Carson City and Las Vegas, Nevada. 17 Nevada County School District Offices; 16 Nevada County Libraries Nevada State Education Association – Reno and Las Vegas, Nevada; Nevada State Library and Archives Notice of this meeting was posted on the Internet through the Nevada Department of Education Website at <u>www.doe.nv.gov</u>

The public is hereby noticed that the Nevada STEM Advisory Council reserves the right to take agenda items out of posted order which will not start prior to the posted time, with the exception of posted workshops and public hearings; items may be combined for consideration by the Council and items may be pulled or removed from the agenda at any time. A time for public comment is provided at the beginning and conclusion of the meeting. The Council Co-Chair's reserves the right to call on individuals from the audience or to allow for public comment at any time. Time Limit: A time limit of three minutes may be imposed on public testimony by the Council Co-Chair's in order to afford all members of the public who wish to comment an opportunity to do so within the timeframes available to the Council.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9136, at least five business days in advance so that arrangements can be made.

The support materials to this agenda are available, at no charge on the DOE website at <u>http://www.doe.nv.gov/Boards_Commisions/</u> under the meeting date referenced above or by contacting Nancy Martineau at the Nevada Department of Education office, 700 East Fifth Street, Suite 108, Carson City, Nevada 89701 or call (775) 687-9136.

Agenda STEM Recognition Sub-Committee December 3, 2014

- 1. Call to Order: Roll Call: and Pledge of Allegiance. (Information/Discussion) Sharon Pearson, Chair of the Grant Sub-Committee
- 2. Public Comments:

Public comment will be taken during this agenda item. No Action may be taken on a matter raised under this time until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Nevada STEM Advisory Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.

- 3. Discussion and Approval of the Rubric Resource List. (Information / Discussion, Possible Action) Sharon Pearson, Chair of the Grant Sub-Committee
- 4. Discussion and Approval of the Rubric Cover Letter. (Information / Discussion, Possible Action) Sharon Pearson, Chair of the Grant Sub-Committee
- 5. Public comment will be taken during this agenda item. No Action may be taken on a matter raised under this time until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Nevada STEM Advisory Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).
- 6. Meeting adjournment.

PUBLIC NOTICE

The public is hereby noticed that the Nevada STEM Advisory Council Recognition Sub-Committee reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Recognition Sub-Committee. The Recognition Sub-Committee reserves the right to call on individuals from the audience at any time. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call 775.687.9136, at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the Nevada System of Higher Education administrative offices in Reno and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the offices of each College and University in the Nevada System of Higher Education at the Internet through the Nevada Department of Education website at <u>www.nde.doe.nv.gov</u> and the Nevada System of Higher Education at <u>http://system.nevada.edu/Nshe/</u>.